



RANCHI UNIVERSITY RANCHI

NOTIFICATION

This is for information to all concerned that the schedule of admission process of Under Graduate Courses (As per NEP 2020, Four Year Under Graduate Programme) for the Session 2026-2030 along with Vocational/Self Financing Courses (As per FYUGP, Three Year Programme) for the Session 2026-2029 in all Affiliated & Minority Affiliated Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://universities.jharkhand.gov.in>) is as under:

1.	Start of Admission Form Filling	24.05.2026 to 13.06.2026
2.	Selection List to be published online by College	18.06.2026
3.	Period of documents verification & Admission	19.06.2026 to 30.06.2026

- N.B.:** (1) If the College conducts an entrance exam, then the selection list, document verification, and admission process will be handled by the college. The College will inform students through a notice.
- (2) Admission may continue further if the seat remains vacant even after beginning of the session.
- (3) Every student has the facility to apply in one or more subjects or more than one College as per their choice using his/her single login on Chancellor's Portal.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Heads of the University Departments, Institutes & Constituent Colleges are directed to follow the reservation policy of the State govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original certificates will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

Application/Admission fee: to be paid online through Chancellor's Portal as per the College/Department fee structure.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

[Handwritten Signature]
23/05/26

Memo. No. RU/DSW/ 683 /2026

Dated: 23/05/2026

Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Lokbhawan, Ranchi.



2. Principal Secretary, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi
3. Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi
5. All Officers of the University, R.U. Ranchi.
6. All Deans of Faculties. R.U. Ranchi
7. All Heads of the University Departments & Principal / Prof. In-charge of Constituent & Affiliated Colleges running Post Graduate Courses under R.U. Ranchi.
8. In-charge I.T. Cell Ranchi University, Ranchi
9. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi
10. PA to V.C./P.V.C./F.A./ R for information to the V.C./P.V.C./F.A. and Registrar
11. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U. namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at the cost not exceeding Rs. 10,000/- (Rs. Ten thousand) only. Kindly submit the bill for payment after advertisement.

Handwritten signature in blue ink, followed by the date 23/11/26.

Registrar
Ranchi University, Ranchi.